

WILDERNESS

DESCRIPTION

THAT PART OF SECTION 34 AND OF THE WILLIAM
GUNHAM D.L.G. NO. 41 TOWNSHIP IS NORTH, RANGE
1 WEST, WILLAMETTE MERIDIAN, DESCRIBED AS
BEING ANY AT A POINT ON THE WESTERLY SKIRT

1105 S. 1st St. - 100'

Park #1
TRACT F
WILL CITY
MILL

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DEDICATION

[illegible]

APPROVED BY: Richard D. Hunt James Muirhead
JOHN DUNFEE, INC. JAMES MUIRHEAD
LOAN ASSOCIATION Delores T. Muirhead
COLORADO TRAVEL MUIRHEAD

ACKNOWLEDGMENT
STATE OF WASHINGTON }
COUNTY OF TILLAMOOK } ss.

WITNESSES: MY HAND AND OFFICIAL SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

Ben Warner
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON RESIDING IN Olympia

40L-17 PG-T3
4F #856742

GRACY & THOMAS
LAND SURVEYORS
1115 BLACK LANE S.W.
Olympia, Washington 98501

587.5 W 307.00' & CURVE DATA

[illegible]

SUBDIVISION

EASEMENT PROVISIONS
An easement is hereby reserved for and granted to
Puget Sound Power & Light Company
and
its Northwest Bell Telephone Company

and their resultant dimensions and design order and upon the exterior 3 feet of front and rear boundary lines and order and upon the exterior 2.5 feet of side boundary lines of all lots, in which to install, lay, construct, remove, operate and maintain underground conduits, cables and wires with necessary facilities and other equipment for the purpose of serving the cable-telphones and other property with electric and telephone service, together with the right to enter upon the lots at all times for the purposes aforesaid.

All permanent utility services shall be provided by underground service exclusively.

CERTIFICATE OF SURVEYOR

10. JOHN W. WILSON, JR., 150 COLLEGE LANE, AN
ASTORIA, OREGON, FIELD SURVEY IN SECTION 31, TOWNSHIP 18
NORTH, RANGE 1 WEST, W.M. THAT THE DISTANCES
AND CORNERS OF ~~SECTION 31~~ THAT THE
MONUMENTS HAVE BEEN SET AND LOCATED
STAKED ON THE GROUND WITH IRON PIPES. 31 32

John L. Brady DATE: 11-30-71
John L. Brady, Registered Professional Land Surveyor

APPROVALS

SIGNED AND APPROVED:

William D. R. H. date 12-20
THURSTON COUNTY PLANNING
DIRECTOR

Claude J. R. H. date 12-20
THURSTON COUNTY PLANNING
DIRECTOR

George F. H. date 12-20
THURSTON COUNTY PLANNING
DIRECTOR

Harold M. G. H. date 12-20
THURSTON COUNTY PLANNING
DIRECTOR

E. J. S. date 12-20

I HEREBY CERTIFY THAT ALL TAXES ON THE PROPERTY WHEREIN
HOLDEN HAVE BEEN PAID, SIGNED AND APPROVED THIS 1 DAY
OF DECEMBER, A.D. 1971.

FILED FOR RECORD AT THE COUNTY CLERK'S OFFICE

73 RECORDS OF BURLINGTON COUNTY, WASHINGTON.

THURSTON COUNTY SHERIFF

20 18 16 14 12 10 8 6 4

[illegible]

CERTIFICATE OF SURVEYOR
I, JOHN L. BRADY, DO HEREBY CERTIFY THAT THIS PLAT OF HILLCRENSHIRE, DIVISION TWO IS BASED UPON AN ACTUAL FIELD SURVEY IN SECTION 31, TOWNSHIP 18 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, THAT THE CORNERS AND DISTANCES SHOWN HEREON ARE CORRECT, THAT THE MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND WITH IRON NAILS.

BRACY & THOMAS
LAND SURVEYORS
3315 BLACK LAKE BLVD.
Olympia, Washington 98501



An easement is hereby reserved for and granted to

100

and their respective successors and assigns under and upon the anterior 5 feet of front and rear boundary lines and under and upon the anterior 2.5 feet of side boundary lines of all lots, in which to install, lay, construct, remove, operate and maintain underground conduits, cables and wires with necessary facilities and other equipment for the purpose of serving the subdivision and other property with electric and telephone service, together with the right to enter upon the lots at all times for the purpose stated.

[illegible]

James Muirhead
JAMES MUIRHEAD
Belva Mae Muirhead
BELVA MAE MUIRHEAD

STATE OF WASHINGTON }
COUNTY OF THURSTON } S.S.

Megan L. Swart
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON RESIDING IN Tumwater

SIGNED AND WARRANTED.

CLAUDE TO SCHUBERT DATE: JUNE 19, 1972

Noel Palmer DATE: 6-16-72
TULARE COUNTY HEALTH OFFICER

By Ed Santee DATE: 6-16-72
THURSTON COUNTY ASSESSOR

Ernest M. Woods, Chief Deputy Treasurer
ILLINOIS COUNTY, MISSOURI

FILED FOR RECORD AT THE REQUEST OF James H. Henshaw
 THIS 20 DAY OF June, A.D. 1972 AT 17 MINUTES AND
12 O'CLOCK P.M. AND RECORDED IN VOLUME 17 OF PLATS AT PAGE 51
 RECORDS OF THURSTON COUNTY, WASHINGTON.
C. Wesley Gresh BY: Loty Watson
 THURSTON COUNTY AUDITOR DEPUTY

DIVISION THREE

[illegible]

I, JOHN L. BRADY, HEREBY CERTIFY THAT THIS FLAT WAS LAYED OUT, ON THE 17TH OF FEBRUARY, 1893, UPON AN ACTUAL FIELD SURVEY IN SECTION 31, TOWNSHIP 13 NORTH, RANGE 1 WEST WILLAMETTE MERIDIAN, CLATSOP COUNTY, OREGON. I HAVE NO OTHER INTEREST CORRECT, THAT THE MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND.

[illegible]

COVENANTS AND RESTRICTIONS ARE HEREBY
MADE IN AND TO THE TRACT OF LAND
THE HEREBY AS SAME ARE RECORDED UNDER
TULSA COUNTY NOTARIO FILE NUMBER 896743
IN WITNESS WHEREOF WE HAVE SET OUR
HANDS AND SIGNS
DAY OF November 1984 A.D. 1984

Belton Mae Muirhead
BELTON MAE MUIRHEAD

APPROVED: W. J. Davis
CAPITAL SAVINGS
AND LOAN ASSOCIATION

STATE OF WASHINGTON } ss
COUNTY OF TILLAMOOK }

[illegible]

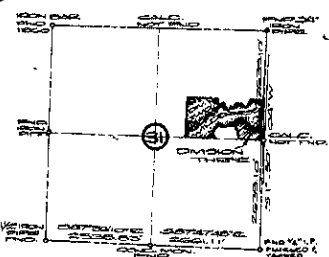
NOTARY PUBLIC IN AND FOR THE DISTRICT OF COLUMBIA
BY John M. [Signature] [Stamp]

4 CURVE
DATA

① 4001-J
31.54'
14.40'
35.08'
111.65'
217.50'

② 4001-J
116.37'
70.40'
81.03'
131.32'
169.02'

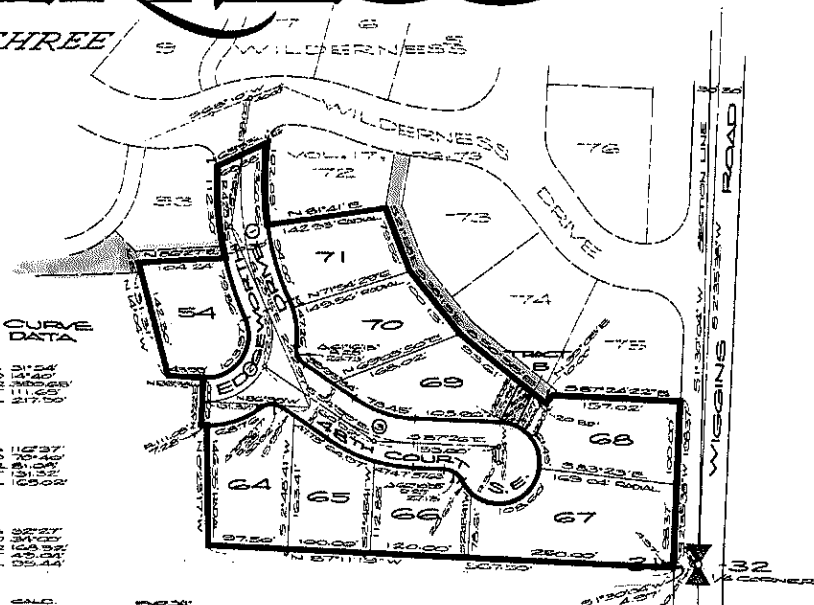
③ 4001-J
82.27'
34.00'
104.93'
43.02'
135.44'



T. 102, R. 131, W. W. M.

An easement is hereby reserved for and granted to
Puget Sound Power & Light Company
 and
Pacific Northwest Bell Telephone Company

and their respective successors and assigns under and upon the anterior 3 feet of front and rear boundary lines and under and upon the anterior 2.5 feet of side boundary lines of all lots, in which to install, lay, construct, renew, operate and maintain underground conduits, cables and wires with necessary facilities and other equipment for the purpose of serving the subdivision and other property with electric and telephone service, together with the right to enter upon the lots at all times for the purposes aforesaid. The above easement is further extended to cover the entire area of tract A.



SIGNED AND APPROVED

DATE: 11-20-72
THOMAS J. COUGHLIN COUNTY ENGINEER

James A. Olson DATE: Nov 20, 1978
THURSTON COUNTY PLANNING
DIRECTOR

George F. York Jr. DATE: Nov 20, '72
CHAIRMAN, BOARD OF TULSA COUNTY COMMISSIONERS

Harold M. Amundson Nov 17, 19
MUSKOGEE COUNTY HEALTH
OFFICE

Del Pethl DATE: 4-17-72

I CERTIFY THAT ALL TAXES ON THE PROPERTY SHOWN
HEREIN ARE PAID, OR ARE BEING PAID
THIS 17th DAY OF NOVEMBER, A.D. 1972.

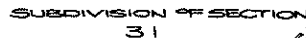
James M. [Signature]
Treasurer

FILED FOR RECORD IN THE DISTRICT COURT OF THE STATE OF TEXAS, COUNTY OF DALLAS, TEXAS, THIS 20th day of February, 1974, at 10:00 A.M., and recorded in Volume 106 of the Official Public Records of this County, Texas, beginning on page 106 and ending on page 106.

C. Wesley Leach B. J. Wotter

 TRUSTEE OF CUNYALO TRUST

DIVISION FOUR



T. E. N., R. I. W., W. M.
SCALE: 1" = 2000'

[illegible]

KNOW ALL MEN BY THESE PRESENTS
THAT WE, THE UNDERSIGNED, JAMES MURKIN AND
JOHN J. MURKIN, OF THE COUNTY OF LOS ANGELES,
CALIFORNIA, DO hereby certify that the within
COPIES IN THIS SINGLE SET THIS CASE NUMBER
CONTAINED THE LONGER THE PUBLIC RECORDS THAT
BEING IN A UNIFORM MANNER OF RECORDING ON THE
SINGLE SETS OF COPIES WITH THE USUAL
THAT BE SET TO MAKE ALL NECESSARY SETS FOR
THE ORIGINAL RECORDING OF THE
AND, CRIMES, COPIES, SETS OF THE
COPIES OF THE RECORDS OF THE
IN THE COUNTY OF LOS ANGELES, CALIFORNIA,
IN WITNESS WHEREOF, WE HAVE SET OUR
HANDS AND AFFIXED OUR SIGNS, THIS 12TH DAY OF
JANUARY, 1974.

THIS IS TO CERTIFY THAT ON THIS 12th day of January A.D. 1972, before me the undersigned, a Notary Public, personally appeared JAMES HUGHES and JOHN J. HUGHES, both of legal age and sound mind, and known to me to be the persons who executed the foregoing instrument, and they acknowledged to me that they executed the same for the purposes and purposes therein mentioned.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12th DAY FIRST ABOVE.

2025 RELEASE UNDER E.O. 14176

The above easement is further extended
cover the entire area of Tracts D and E

of JOHN E. BRACKLEY, hereby certifying that this plat of ACTUAL SURVEY AND DIVISION OF SECTION 31, TOWNSHIP 14 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, TILLAMOOK COUNTY, OREGON, was made and approved by the Surveyor General of Oregon, and that the monuments have been set and located on the ground with

John E. Brackley DATE: 11-13-72
JOHN E. BRACKLEY
SARVY OF WASHINGTON
REGISTERED PROFESSIONAL SURVEYOR
No. 10000



APPROVALS
SIGNED AND APPROVED

APPROVED: L. E. Betjem DATE: 11-20-72
TULSA COUNTY ENGINEER

Dennis B. Olson DATE: Nov 20, 1972
THURSTON COUNTY PLANNING
DEPT.

George F. Hunter, Jr. DATE: Nov 20, 72
CLINTON BOARD OF THURSTON
COUNTY COMMISSIONERS

Harold M. Amundson Nov. 17, 1972

OFFICER,
Del. Petrus DATE: 11-17-72
THURSTON COUNTY ASSESSOR.

IN THE PRESENCE OF THE FOLLOWING PERSONS
AND APPROVED THIS 7th DAY OF
JAN 1971

I CERTIFY THAT ALL TAXES ON THE PROPERTY SHOWN HEREON
HAVE BEEN PAID, SIGNED AND APPROVED THIS DAY OF
12 November A.D. 1872.

George M. Haskard
Jimmie Mendenhall
C. Wesley Leach
B. J. Watson

VOL. 18 PG. 8
AF #878679

BRACY & THOMAS
LAND SURVEYORS
1115 BOACIE BARR BLVD.
Olympia, Washington 98502

THAT PART OF SECTION 31 AND ON THE OTHER HAND, THE FOLLOWING OF C. 262, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 8

NOTE: ALL RECORDS SHOWN HEREIN
HAVE BEEN CALCULATED TO
THE NEAREST SECOND.

SECTION 31
T. 18 N., R. 1 W., W. 11.
SCALE: 1" = 200'

[illegible]

COVENANTS AND RESTRICTIONS ARE HEREBY IMPOSED UPON THE ENTIRE TRACT OF LAND HEREBY PLATTED AS SAME ARE RECORDED UNDER THURSTON COUNTY AUDITOR'S FILE NO. 686743.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS
 AND SEAL OF OFFICE ON THE 17th DAY OF MAY, A.D. 1979.

James Muirhead Robert Mae Muirhead
JAMES MUIRHEAD ROBERT MAE MUIRHEAD
ATTESTED: J. J. [Signature]
JAMES MUIRHEAD

STATE OF WASHINGTON } S.S.
COUNTY OF THURSTON }

THIS IS TO CERTIFY THAT ON THIS 17th DAY OF May 1964
I HAVE PERSONALLY EXAMINED THE ABOVE NAMED MEMBERS AND PERSONS
MENTIONED AND HAVE KNOWN THEM FOR THE SECOND TIME
AND THAT THEY WERE AT THE PLACE AND TIME MENTIONED
AND THAT THEY BECAME THIS MORNING AS BEING
PERSONS MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THIS DAY AND
YEAR FIRST ABOVE WRITTEN.

Leiford
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON, RESIDING IN *Spokane*

An easement is hereby reserved for and granted to

Puget Sound Power & Light Company

and
Pacific Northwest Bell Telephone Company

and their respective successors and assign, under and upon the anterior 7 feet of front and rear boundary line and under and upon the anterior 2.5 feet of side boundary lines of all lots, in which to install, lay, construct, renew, operate and maintain underground conduits, cables and wires with necessary facilities and other equipment for the purpose of serving the subdivision and other property with electric and telephone service, together with the right to enter upon the lots at all times for the purposes stated.

1. JOHN L. BERRY, HERMAN CROTTY THAT THIS PLAT
SURVEYED AND SUBDIVISION OF SECTION 31, T. 15 N., R. 14 W.,
M. 1 N. THAT THE COURSES AND DISTANCES SHOWN
HEREON ARE CORRECT THAT THE MONUMENTS MARKED
HEREON ARE NOT CORRECT STAKED ON THE GROUND
WITH IRON PILES.

John L. Gray DATE: 5-17-18
PROFESSIONAL LAND SURVEYOR

SIGNED AND APPROVED.

Jim Stein DATE: 6/20/78
THURSTON COUNTY ENGINEER

By Marlene Loop DATE: 6-20-78
THURSTON COUNTY ASSESSOR

I HEREBY CERTIFY THAT ALL TAXES ON THE PROPERTY
OWNED HEREON HAVE BEEN PAID.

By: Jessie A. Culhender DATE: 6-20-79
THURSTON COUNTY TREASURER

Hal Parks DATE: 6-20-78
THURSTON COUNTY HEALTH OFFICER

Richard A. O'Neal DATE: 6-20-78
THURSTON COUNTY PLANNING DIRECTOR

Mass. Gen. Court DATE: 6-20-78
CLERK OF COURT, BOARD OF THURSTON COUNTY COMMISSIONERS

FILED FOR RECORD AT THE REQUEST OF J. M. H. H. H.
THIS DAY OF APRIL, A.D. 1978, AT 2:15 MINUTES AND
12:00 P.M. AND RECORDED IN VOLUME 2 OF PLATS
AT PAGE 39, RECORDS OF THURSTON COUNTY, WASHINGTON.

Sam A. Raul
THURSTON COUNTY AUDITOR.

By: B. Mahon

DIVISION SIX-A

DESCRIPTION

DEDICATION

ACKNOWLEDGMENT

APPROVALS

SIGNED AND APPROVED:

DATE: 4/11/14
THURSTON COUNTY ENGINEER

Date: 4/11/74 *George J. Johnson* Date: APRIL 11, 1974
 CHAIRMAN, BOARD OF TRUSTEES COUNTY COMMISSIONERS TRUSTEES COUNTY PLANNING DIRECTOR

Harold M. Anderson DATE: 4-1-74 Del. Pettit DATE: 4-1-74
THURSTON COUNTY HEALTH OFFICER THURSTON COUNTY ASSESSOR

I CERTIFY THAT ALL TAXES ON THE
PROPERTY SHOWN HEREON HAVE BEEN
PAID, SIGNED AND APPROVED THIS _____
DAY OF APRIL, 1976.

Eugene M. Wade, Vice County Clerk
THURSTON COUNTY TREASURER

FILED FOR RECORD AT THE OFFICE OF
CLERK OF SUPERIOR COURT
THIS 12TH DAY OF APRIL
A.D. 1974 AT 10 MINUTES P.M.
CLERK OF COURT AND RECORDED IN
BOOK 100 PAGE 125 AT THE
RECORDS OF THURSTON COUNTY,
WASHINGTON.

C. Wheeler Leach
THURSTON COUNTY AUDITOR
or Betty Maher

EASEMENT PROVISIONS

An easement is hereby reserved for and granted to

Puget Sound Power & Light Company

Pacific Northwest Bell Telephone Company

and their respective successors and assigns under and upon the exterior 7 feet of front and rear boundary lines and under and upon the anterior 2.5 feet of side boundary lines of all lots, in which to install, lay, construct, renew, operate and maintain underground conduits, cables and wires with necessary facilities and other equipment for the purpose of carrying the subdivision and other property with electric and telephone service, together with the right to enter upon the lots at all times for the purposes stated. The above easement is further extended to cover the entire area of lots 120, 121 and 125.

CERTIFICATE OF SURVEYOR

1. JOHN L. CROCK, HEREBY CERTIFY THAT THIS PLANT OF UNDEVELOPED, DIVISION SURVEY IS BASED UPON AN ACTUAL SURVEY OF THE LANDS OF SECTION 31, T18N, R11W, N1M, T11N, THE COURSES AND DISTANCES BEING AS FOLLOWS: CORRECT, THAT THE MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND WITH IRON PIPES.

John L. Gray: ASSISTANT PROFESSIONAL
DATE: 3-27-74

JOHN L. CAGY: ASSISTANT PROFESSOR

DESCRIPTION

EXCEPTING THEREFROM THAT PORTION LYING EASTERLY AND SOUTHWESTERLY
OF THE BOUNDARY LINE DESCRIBED IN THAT CERTAIN BOUNDARY
LINE AGREEMENT AS RECORDED UNDER AUDITOR'S FILE NO.
894911; AND EXCEPTING ALSO THE WEST 30 FEET
FOR BOULEVARD ROAD.
SUBJECT TO SAID RIGHT OF WAY
CONTRACT

KNOW ALL MEN BY THESE
PRESENTS THAT WE THE UNDERSIGNED
HOWARD JACOBSON AND JAMES MUIRHEAD,
PRESIDENT AND SECRETARY RESPECTIVELY
OF CLEARFIELD COUNTY A WASHINGTON
INCORPORATION OWNED IN BEING SIGNED

ALL THESE THINGS WHEREOF OUR HANDS

James Muirhead
JAMES MUIRHEAD: SECRETARY

APPROVED:
By Richard H. Huck
CAPITAL GAINING
AND LOAN AGENT

110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1106

John L. Brann DATE: 8-15-73
JOHN L. BRANN REGISTERED
PROFESSIONAL LAND SURVEYOR

SIGNED AND APPROVED:

Thurston DATE: 9/20/73
THURSTON COUNTY ENGINEER

George R. P. [unclear] DATE: AUG 20 1973
THURSTON COUNTY PLANNING
DIRECTOR

George F. [unclear] DATE: 29 Aug '73
THURSTON COUNTY COMMISSIONER

Charles D. Leary S. DATE: 17 AUG 73
FOR THE BOARD OF THURSTON COUNTY HEALTH OFFICER

Carole Wakefield DATE: 30 aug 73
THURSTON COUNTY ASSESSOR



**Puget Sound Power & Light Company
and
Pacific Northwest Bell Telephone Company**

and their respective notations and design under and upon the exterior: face of base and roof boundary lines under and upon the exterior 2.5 feet of this boundary line of all lots, in which to install, lay, construct, remove, operate and maintain underground conduits, cables and wires with necessary facilities and other equipment for the purpose of serving the subdivision and other property with electric and telephone service, together with the right to enter upon the lots at all times for the purposes stated.

THIS IS TO CERTIFY THAT
I, THE UNDERSIGNED, HONORED JACOBSON
AND JAMES MUIRHEAD, TO ME KNOWN TO
BE PRESENT AND SECRETARY RESPECT-
TIVELY OF THE BOARD THAT
EXECUTED THE FOREGOING DEDICATION
AND ACKNOWLEDGED TO ME THAT SAID
DEDICATION IS THE FREE AND VOLUN-
TARY ACT AND DEED OF THE CORPORATION
FOR THE USES AND PURPOSES
THEREIN MENTIONED AND ON OATH
STATED THAT THEY WERE AUTHORIZED
TO EXECUTE THE FOREGOING DEDICATION.

WITNESS MY HAND AND OFFICIAL
THE DAY AND YEAR FIRST ABOVE WRITTEN.

James Robt.
TUMWATER



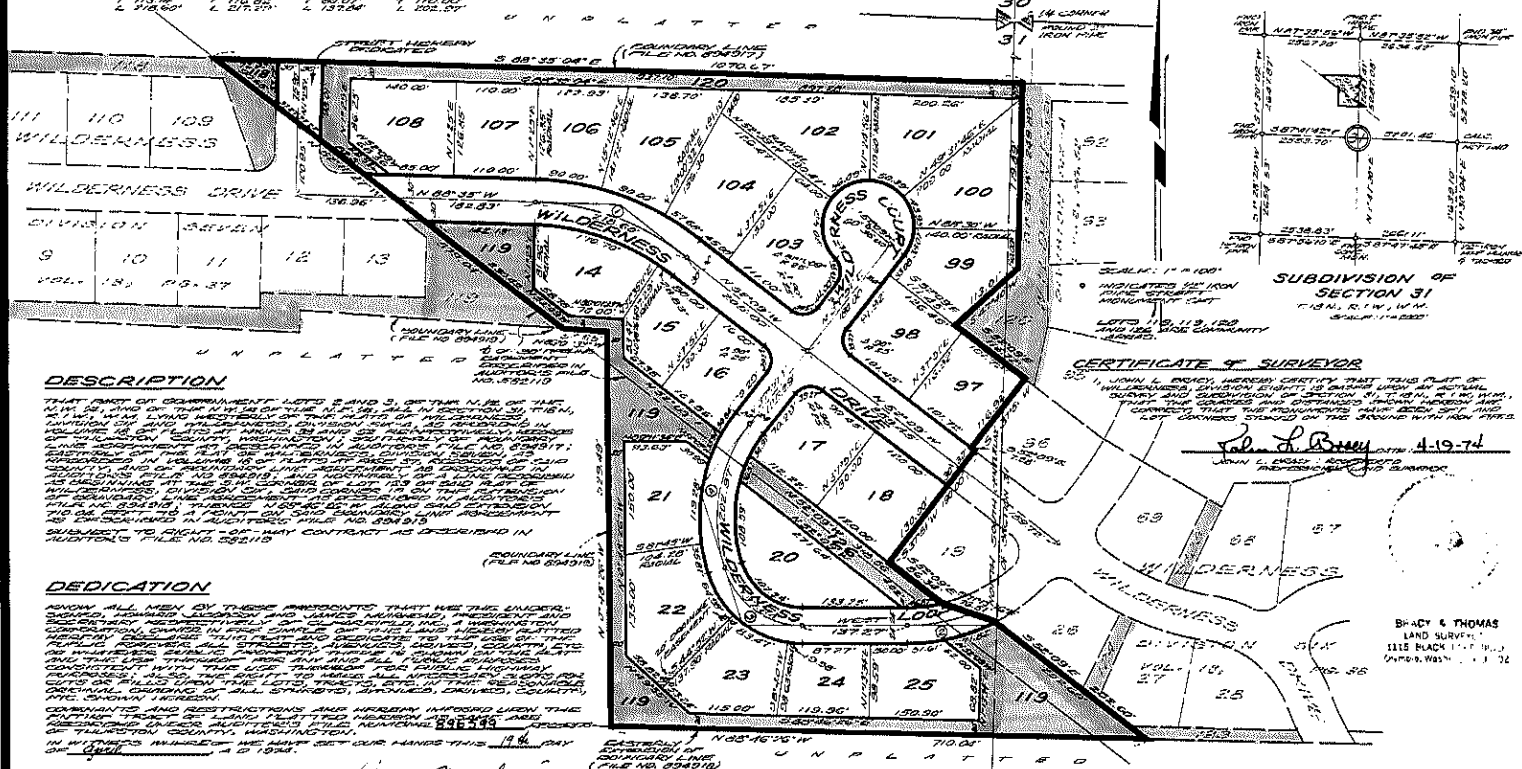
BRACY & THOMAS
LAND SURVEYORS
3115 BLACK LAKE BLVD
Olympia, Washington 98501

WILDERNESS

DIVISION EIGHT

CURVE DATA

①	②	③	④
36° 26'	51° 00'	70° 03'	54° 48'
1.54° 00'	D 1.54° 00'	D 59° 20'	D 59° 20'
R 343.77'	M 238.73'	M 105.11'	R 212.21'
L 113.48'	L 110.85'	L 80.07'	L 110.00'
T 318.90'	T 217.27'	T 132.04'	T 202.57'



DESCRIPTION

[illegible]

DEDICATION

[illegible]

Howard Jacobson
HOWARD JACOBSON, PRESIDENT

James Marshall
JAMES MARSHALL, SECRETARY

John Morris
JOHN MORRIS, CHAIRMAN, SAVINGS AND LOAN

ACKNOWLEDGMENT

STATE OF WASHINGTON } D.S.
COUNTY OF TULLEWAT }
THIS IS TO CERTIFY THAT ON THE 19th DAY OF April
A.D. 1918, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, duly
qualified and acting in and for the State of Washington,
did appear the within and subscribed parties, personally
known to me, and being of legal age and competent mentally,
and knowing and being fully advised of the contents of the
above and signed instrument, acknowledged to me that they
did and they desired the same to be recorded in the public
records of the County of Tullewat, State of Washington,
in witness whereof I have hereunto set my hand and seal of
office, my said seal and official stamp, this day and year first

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

EASEMENT PROVISIONS

An easement is hereby reserved for and granted to
Puget Sound Power & Light Company
 and
Pacific Northwest Bell Telephone Company

and their respective successors and assigns under and upon the exterior 7 feet of front and rear boundary lines and under and upon the exterior 2.5 feet of side boundary lines of all lots, in which to install, lay, construct, renew, operate and maintain underground conduits, cables and wires with necessary facilities and other equipment for the purpose of serving the subdivision and other property with electric and telephone service, together with the right to enter upon the lot at all times for the purposes stated. The above easement is further extended to cover the entire area of lots 118, 119, 120 and 126.

APPROVALS

SIGNED AND APPROVED: M. Walker DATE: 5/6/79
THURSTON COUNTY ENGINEER

 SPECIAL AGENT IN CHARGE

James Hockyboth arr: 7/7/74

Charles O'Leary R.S. DATE: 6 MAY 74

THURSTON COUNTY HEALTH OFFICER
Burl Senter
DATE: 5-7-79

PLURISTON COUNTY ASSOCIATION

I CERTIFY THAT ALL TAXES ON THE PROPERTY SHOWN HEREIN HAVE

James M. Wadsworth, City of New York

FILED FOR RECORD AT THE REQUEST OF Charles J. Inc.
THIS DAY OF 1961 12 1961 20 MINNESOTA

101.18 PG-62
AF #912130